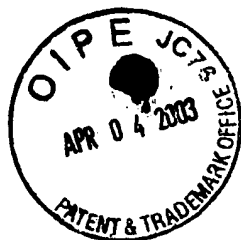


PATENT



Docket No. 1232-4367US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ohi et al.

Group Art Unit: 2153

Serial No.: 08/904,860

Examiner: D. Dinh

Filed: August 1, 1997

For: COMMUNICATION METHOD AND APPARATUS, SERVER AND CLIENT ON NETWORK, AND PROGRAM CODES REALIZING COMMUNICATION THEREOF

PETITION AND FEE FOR EXTENSION ~~RECEIVED~~ **37 C.F.R. § 1.136(a)**

Commissioner for Patents
Washington, D.C. 20231

APR 09 2003

Technology Center 2100

Sir:

1. This is a petition for an extension of time for an Amendment and Response Pursuant to 37 CFR §1.111.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$400.00	\$200.00
c. <input checked="" type="checkbox"/>	three months	\$920.00	\$460.00
d. <input type="checkbox"/>	four months	\$1,440.00	\$720.00
e. <input type="checkbox"/>	five months	\$1,960.00	\$980.00
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$0.00 is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$0.00), minus the fee previously paid (\$0.00) equals \$0.00 (total fee due).		

5. ☒ A check in the amount of **\$920.00** to cover the extension fee is attached.

04/08/2003 JBALINAN 00000046 134503 08904860

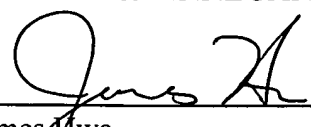
01 FC:1253 10.00 CH 920.00 OP

6. ☐ Charge fee to Deposit Account No. 13-4503, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503. Order No. 1232-4367US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: April 4, 2003

By: _____


James Hwa
Registration No. 42,680

Correspondence Address:

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